PA 15106.



# ANTICIPATED OPENINGS

(Western Secure Treatment Unit) facility 12 Dakota Drive, Emlenton, PA 16373

Small class sizes; Four-day work week; Additional staff support; Signing bonus with two-year agreements

# Must be High School Certified in the following areas:

Bachelor Step I - \$49,053 • Master Step I - \$50,353

Art • Business • Culinary Arts • English History • Librarian • Math • Music Physical Education/Health • Science Special Education • School Counselor

K-12 Principal (\$90,000 - \$100,000 depending on experience)

**Paraprofessional** 

Send letter of interest to Mrs. Tammy Thompson -Tammy.Thompson@acvsd.org by Noon, Wednesday, October 4, 2023

#### **Estate Notices**

TRILIVAS. Alexander J. a/k/a Alex Trivilas, deceased, of Pittsburgh, PA, No. 05823 of 2023. Alesander M. Trivilas. Admrx, c.t.a., 131 Richmond Circle, Pittsburgh, PA 15237 or to Susan D. Livingston, Esq., Thomas H. Ayoob III & Assoc., LLC, 710 Fifth Ave., Ste. 2000, Pittsburgh, PA 15219.

ZUK, Rosemary, deceased, of Scott Twp., PA, No. 05813 of 2023, Amy Losego, Extrx., 12 Foxwood Court., Pittsburgh, PA 15220 or to Patrick J. Felix III, LLC, 213 East Man St., Carnegie, PA 15106

#### **Bids and Proposals**

ACHA-1705,
Administrative Office
Cleaning Services
Allegheny County Housing
Authority (ACHA) is seeking
Bids from qualified vendors
to provide professional
administrative office
cleaning services at 301
Chartiers Ave, McKees
Rocks. PA 15136. per Chartiers Ave, McKees Rocks, PA 15136, per specifications in the IFB. ACHA is now conducting all competitive solicitation on an internet-based eProcurement Housing Marketplace. ACHA is paying for all costs for the use of the Marketplace so, ACHA

# **EMPLOYMENT**

#### **Bids and Proposals**

there will be no additional charges for your company to use the Marketplace to download documents or submit responses to ACHA. AGENCY CONTACT PERSON: Guy Phillipperion Purchasing

Manager (412)402-2435, gphillips@achsng.com. HO
W TO OBTAIN THE IFB
DOCUMENTS ON THE

EPROCUREMENT
MARKETPLACE: 1. Access ha.internationaleprocurem button in the upper left

side.
3. Follow the listed directions. 4. If you have any problems in accessing or registering on the eProcurement Marketplace, please customer support

PRE-BID CONFERENCE: WILL BE A CONFERENCON: PRE-BID Tuesday, September 26, 2023, 10:00 AM ET at the 301 Chartlers Ave, McKees

(866)526-9266.

Rocks, PA 1136

If you have any questions regarding this IFB or any of the documents, use the "Question and Answe "Question and .... area in the eProcurement Housing Marketplace

# **EMPLOYMENT**

### **Bids and Proposals**

Website SUBMITTAL DEADLINE Thursday, October 5, 2023, 12:00 PM ET HOW TO FULLY RESPOND TO THIS IFB BY SUBMITTING

PROPOSAL SUBMITTAL: 1. As directed within Section 3.2.1 of the IFB document, submit proposed pricing, where provided for, within the eProcurement
Marketplace. 2. As

Marketplace. 2. As instructed within Section 3.0 of the IFB document, submit One (1) Original copy of your "hard copy" Bid to the Agency Administrative Office. BID SUBMITAL RETURN & DEADLINE \*Friday, October 13, 2023, 10:00

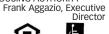
AM ET 301 Chartiers Ave, McKees Rocks, PA 15136 (The proposed costs must be entered within the aforementioned ardrementioned eProcurement Marketplace and the "hard copy" documentation must be received in-hand and

time-stamped by the Agency by no later than 10:00 AM ET on this date). The Public Bid Opening will be at 10:30 AM at the address mentioned The Authority encourages responses business

## **EMPLOYMENT**

### **Bids and Proposals**

concerns, small minority firms and firms that have not previously performed work for the Allegheny The ACHA. County Housing Authority reserves the right to reject any and all submissions ALLEGHENY COUNTY
HOUSING AUTHORITY



NOTICE TO BIDDERS

The Sports & Exhibition
Authority will receive sealed
bids for Ballasted Roof
Replacement -Phase 2 as
identified below for the David L. Lawrence Convention Center. The contract for this work will be with the Sports & Work Will be With the sports & Exhibition Authority of Pittsburgh and Allegheny County. Inquiries regarding the bidding should be made to the Sports & Exhibition Authority 171 10th Street, 2nd Floor, Pittsburgh PA 15222 Pittsburgh, PA 15222, Attention: Thomas P. Ryser, Jr.

E-mail: tryser@pgh-sea.com, Telephone: 412-393-0200. Bid Packages may be obtained after the date identified below through Accu-Copy at (724) 935-7055. Additional information on the project can also be found of Accu-Copy's website at https://accu-

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Now hiring CLINICAL and NON-CLINICAL positions at our Oakmont and Washington campuses.







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