

**Lost**



**LOST DOG** Sebastian was last seen in Upper St Clair at 1545 Hastings Mill Road on Sat (July 8) heading to the St Clair Country Club property - PLEASE check any cameras you may have and also under shrubs, decks, sheds, porches, etc. He is very small (7 lbs). We desperately need a sighting of him so please let us know ANY info. THANK YOU!! IF SEEN - DO NOT CHASE - JUST CALL/TEXT 610-805-5200

We have his brother, Simon - poor pup is a bit distressed missing his brother contact Tod (610)805-5200

**Tickets**

**Steelers Lower Level Season Tickets Wanted Top \$ Paid 800-786-8425**

**Estate Notices**

ESTATE NOTICES Letters have been granted on the estate of each of the following decedents to the personal representative named who requests all persons having claims against the estate of the decedent to make known the same in writing to him or his attorney, and all persons indebted to the decedent to make payment to him without delay:

HORNE, Susan N., deceased, of Pittsburgh, PA, No. 04493 of 2023, Debra Edleman, Exrx., 6029 Burnside Landing Dr, Burke, VA 22015, or to R. Douglas DeNardo, Esq., Galariter Tomosovich LLC, 437 Grant St. Ste. 1000, Pittsburgh, PA 15219.

**Bids and Proposals**

**NOTICE TO CONTRACTORS**  
The Office of Facilities Management of the University of Pittsburgh is seeking qualified Contractors to bid on selected packages of work for Chevron Science Center - Renovations Phase 2 - 11th & 12th Floor Labs, DGS Project

**Accounting / Finance**

Chief Financial Officer (UACJ Metal Components North America, Inc., Greenville, PA). Manage & supervise co.'s overall fin'cl opr'tns incl. fin., acct'ng, acct'ng stl'mnt, & tax opr'tns. Reqs: Bach. dgr. or its frgn degree equiv., in Acct'ng, Fin., Bus., or a cslly rldt fld + 2 yrs of exp. as a Fin'cl/Acct'ng Mngr for an intrnt'nl invst'ng co. Std exp. must incl. exp.in: 1) dvlp'ng invst'mnt plns; 2) fin'cl rpt'ng in compliance w/ GAAP acct'ng stndrds; & 3) coordinating cash mgmnt opr'tns btwn subsidiaries. 20% intrnt'nl/dmstc trvl rrd. Pls mail res. w/Job Code "MM" to Donna Lapikas, HR Coordinator, UACJ Metal Components North America, Inc., 106 Kuder Dr., Greenville, PA 16125. (No Phone Calls). EOE

**General Help Wanted**

Manager, Strategic Business and Technology Intelligence (Multi Openings w/ National Placement out of Allegheny County, PA). MS Deg in Healthcare Policy & Mgmt. Foreign edu equiv't acceptable. Any suit combo of edu, training or exp acceptable. Candidate will plan, initiate, & manage info tech (IT) proj's. Lead & guide the work of tech staff. Serve as liaison between bus & tech aspects of proj's. Plan proj stages & assess bus implications for each stage. Monitor progress to assure DL, standards, & cost targets are met. Although no exp is req'd, candidate must have CW or internship in Healthcare Info Sys's; Bus Healthcare Innovation; Healthcare Marketing; Bus Intel Data Mining; & Health Economics. Able to trvl/relo to unanticipated client sites as needed. 9-5, 40 hrs/wk. \$93,454yr FT. Ref# MSB-1122 TRS MS0 & send resume to Treatspace, Inc. 201 S. Highland Ave, Ste 102, Pittsburgh, PA 15206 or hr@treatspace.com. Treatspace is an EOE M/F/V/D.

**EMPLOYMENT**

**A.W. Beattie Career Center Position Announcement Immediate Employment - Custodian**

A.W. Beattie Career Center is seeking a qualified individual to fill an open custodian position within our building and grounds department. Please submit a letter of application, resume, and the standard Pennsylvania School Application located on the Career Center website. Application packet will be accepted until position is filled.

**(1) Custodian (Full-Time with immediate benefits)**

In general, the successful candidate must demonstrate the knowledge and their ability to operate equipment required for this position; along with proper body mechanics, solid communication skills, and the ability to interact in a positive manner with all stake holders across the campus. The successful candidate will be required to hold a valid PA driver's license and maintain such during the terms of employment.

The ideal person for this position will need to enjoy working indoors and outdoors.

The selected candidate for this position will need to meet all local, state, and federal employment requirements prior to employment. Pre-employment drug testing is required.

**Application packets may be submitted to:**  
Mr. Eric C. Heasley, Executive Director  
A.W. Beattie Career Center  
9600 Babcock Blvd.  
Allison Park, PA 15101  
[eric.heasley@beattietech.com](mailto:eric.heasley@beattietech.com)

*AWBCC is an EOE compliant educational organization.*

**POLICE OFFICER BOROUGH OF FRANKLIN PARK**

Franklin Park Police Dept is seeking qualified applicants for a FT Patrol Officer position. Starting salary \$78,582 + benefits. For prerequisites, tattoo & grooming policies & to download an application visit <https://www.franklinparkborough.us/165/Police-Department>.

Applications are also available at the Franklin Park Police Dept., 2344 West Ingomar Rd, Pittsburgh, PA 15237, M-F 8am-4:30 pm ONLY. Completed applications must be returned IN PERSON by 4:30 pm on Mon, Aug 21, 2023. Must show valid photo ID. A \$30 non-refundable fee, cash or money order only (made payable to Borough of Franklin Park) required upon submission. Applications submitted via fax or email will not be accepted. No phone inquiries. EOE. The written test will be given on Wed. Aug 30, 2023 at 9:30 AM (Applicants will be notified of location). Applicants passing the written test with a score of 75% or better will be scheduled for the physical agility test.

**Bids and Proposals**

No. 1103-74. The Project includes the interior renovation of the 11th & 12th Floors existing chemistry laboratories to provide a state of the art, comfortable, flexible and energy efficient research laboratory floors, which meets current building codes, life safety requirements and the University's research programs both current and future teaching needs. The scope of work includes but is not limited to abatement, gut demolition of 11th & 12th floor existing lab spaces, new infrastructure, replacement of existing floor mechanical, electrical, plumbing and fire protection systems, supporting the new laboratory program renovation requirements. The Work will be done in (2) two Phases with the 11th Floor being renovated first followed by the 12th Floor. The scope of the packages of work and the estimated values are as follows: General Construction (including abatement): \$6,394,000 - \$8,870,000; HVAC Construction: \$2,100,000 - \$2,700,000; Plumbing & Fire Protection Construction: \$1,275,000 - \$1,524,000; Electrical Construction: \$750,000 - \$820,000.

Contractors who wish to be considered for bidding the project must submit a Predetermination of Responsibility Form (PDR) for review and pre-qualification. The PDR form can be obtained by visiting the University of Pittsburgh, Facilities Management website at <https://www.fm.pitt.edu/> under "Currently Advertised Projects". Questions may be directed to the Senior Manager of Contract Administration & Procurement, Ms. Tawanda Stamps at [tmsst58@pitt.edu](mailto:tmsst58@pitt.edu)

Contractors will be pre-qualified to bid based on the following criteria: 1) Insurance and Bonding B+ or higher rating in Bests Key Rating Guide or Federal Treasury Regulations; 2) Experience Modifier Rate (EMR) less than 1.00; 3) Experience with classroom and commercial office towers of size and complexity similar to the project; 4) Previous experience working on DGS funded projects where Pennsylvania Prevailing Wage Act and Public Works Employment Verification Act apply; 5) Bonding capacity exceeding the estimated cost of construction; 6) Scheduling capabilities and experience, availability of equipment, supervision, manpower and; 7) Claims history for past 5 years; 8) Compliance with Small Diverse Business Participation goals and Equal Employment Opportunity Requirements

**Bids and Proposals**

Email completed PDR Form and the required information to Tawanda Stamps [tmsst58@pitt.edu](mailto:tmsst58@pitt.edu), no later than 3:00 p.m., --August 17, 2023. The University of Pittsburgh is an Equal Opportunity, Affirmative Action Employer.

**ADVERTISEMENT**  
Sealed bids will be received by the Hampton Shaler Water Authority, Allegheny County, Commonwealth of Pennsylvania, for the following:  
CONTRACT NO. 2023-01 REBID  
24" TRANSMISSION MAIN BID OPENING - Sealed bids shall be submitted online via the PennBid Program until 1:00 PM local time Thursday, August 24, 2023, at which time all bids will become publicly available. Equipment and Services to be provided shall be according to the specifications which are on file at the office of KJH Engineers, Inc., 5173 Campbells Run Road, Pittsburgh, Pennsylvania 15205, and at the office of the Hampton Shaler Water Authority, 3101 McCully Road Allison Park, Pennsylvania 15101. All plans and specifications are available online at no cost at [www.PennBid.net](http://www.PennBid.net). To demonstrate qualifications to perform the Work, each Bidder shall submit, with their bid, written information such as financial data, previous experience with projects of similar scope (similar pipe diameters and grades), and evidence of authority to conduct business in the jurisdiction where the Project is located. No Bid may be withdrawn for a period of sixty (60) days after the time of the opening of the bids. Contractor shall submit an

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**PUBLIC NOTICE**

The Judicial Conference of the United States has authorized the appointment of a full-time United States Magistrate Judge for the Western District of Pennsylvania at Pittsburgh. The vacancy will occur as of April 23, 2024 upon the retirement of current United States Magistrate Judge Cynthia Reed Eddy. The current annual salary is \$213,992. The term of the office is eight years.

A full public notice and the Application for United States Magistrate Judge form are available on the Court's website at <http://www.pawd.uscourts.gov/employment> or may be obtained from the Clerk's Office at each of the United States Courthouses located at the Joseph F. Weis Jr Courthouse, Suite 3110, 700 Grant Street, Pittsburgh, Pennsylvania 15219; 17 South Park Row, Room A-150, Erie, Pennsylvania 16501; and 208 Penn Traffic Building, 319 Washington Street, Johnstown, Pennsylvania 15901. Applications must be personally completed by potential nominees and must be received by 4:00 p.m. on August 23, 2023.

*Brandy S. Lonchena  
Clerk of Court  
412-208-7500*

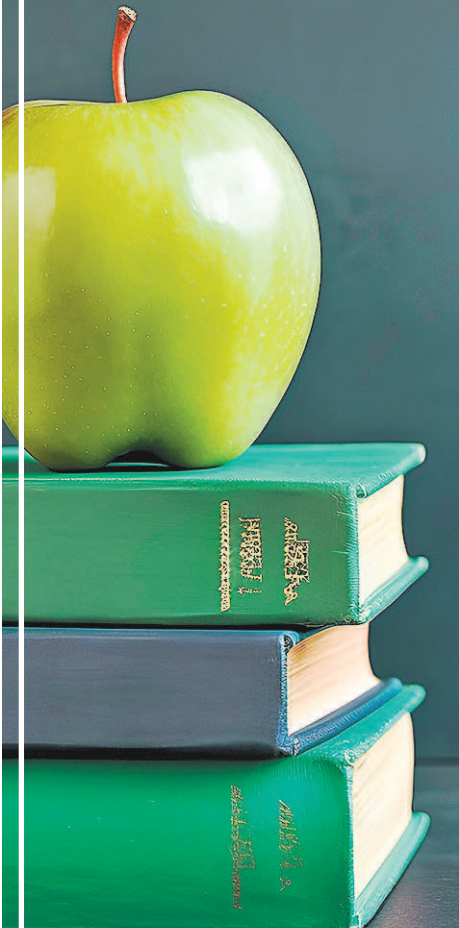
**The South Park School District is currently looking to fill the following positions for the 2023-2024 school year:**

**Middle School Assistant Principal**

**Long Term Substitute High School Business and Computer Infomation Technology**

**Custodial Substitutes Cafeteria Prep Servers**

Please visit [sparksd.org](http://sparksd.org) to apply.



**Bids and Proposals**

E-Verify Program Verification in compliance with the Public Works Employment Verification Act 127 of 2012. BIDDER'S SURETY A certified check payable to the Hampton Shaler Water Authority or a bid bond on the bid form executed by the Bidder and a surety company approved by the OWNER, in an amount equal to ten percent (10%) of the total amount of bid, must be submitted with each bid or bids will be considered nonresponsive and immediately rejected. SUCCESSFUL BIDDING BIDDER awarded this Contract shall provide a performance surety in the amount of one hundred percent (100%) of the Contract amount.

**EQUAL OPPORTUNITY EMPLOYER** - the Hampton Shaler Water Authority fully complies with the provisions of this act. All qualified bidders are invited to submit a proposal.

**THE HAMPTON SHALER WATER AUTHORITY BOARD RESERVES THE RIGHT TO AWARD OR TO REJECT ANY AND/OR ALL PORTIONS THEREOF PROPOSALS SUBMITTED, AND TO WAIVE INFORMALITIES IN THE BIDDING PROCESS IF IN THE BEST INTEREST OF THE AUTHORITY.**

**NOTICE TO CONTRACTORS**

The University of Pittsburgh is seeking qualified Contractors to bid on selected packages of work for the Renovation of Crawford Hall, Phase 2; DGS Project Number 1103-77. Crawford Hall is an existing 6-story building constructed in 1969 of approximately 87,235 GSF, including predominantly research laboratories with some office, teaching lab and classroom space. It is part of the four-building life sciences

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**Adelphoi**

**Now Hiring!**

**Bachelors and Masters Level Positions in Social Services**

[www.adelphoi.org/careers](http://www.adelphoi.org/careers)




Scan to apply!

**Benefits • Career Advancement • Scholarships**

**Open Interviews!**

**August 2 • Noon-6:30 p.m.**

Hilton Garden Inn  
1000 Corporate Drive, Canonsburg

**UPMC**  
LIFE CHANGING MEDICINE

**NOW HIRING! NEUROLOGIST**

University of Pittsburgh Physicians seeks Neurologist in Pittsburgh, PA to specialize in diagnosing and treating illnesses and dysfunctions of the nervous system; treat disorders associated with the brain and spinal cord, as well as other sensory organs such as the skin, eyes, ears, joints, and muscles.

*Must have a Doctor of Medicine (M.D.) or foreign degree equivalent; completion of three years' Residency Training in Neurology; completion of a one-year Fellowship in Vascular Neurology; Board Certification or Board Certification Eligibility in Neurology and in Vascular Neurology at time of hire; and a valid Pennsylvania Medical License. Applicants must also be willing to work at multiple work locations throughout Allegheny County, Pennsylvania.*

**Apply by following these steps:**  
Visit <http://careers.upmc.com> and enter **2300020W** in the "Search Keyword/Job ID" field and click Go.

*EOE/Disability/Veteran.*

**4 FULL-TIME LANDSCAPE LABORERS**

**w/ Fujan Landscaping LLC**

at 208 Main St., Bridgeville, PA 15017 and mult. worksites in Allegheny & Washington cos. Landscape/maintain property grounds w/ hand/power tools/equip. Workers perform variety of tasks incl. any combination of: sod laying, mowing, trimming, planting, watering, digging, mulching, weeding, raking, gardening, edging, leaf removal, installation of mortarless seg. concrete masonry wall units, snow removal debris cleanup as part of installation/service process; clean residential/commercial properties/grounds w/ pressure washing cleaning equip. Entry Level; requires supervision. Sat. work req., when necessary.

**FUJANLANDSCAPING**

**208 Main St., Bridgeville, PA 15017**

**UPMC**  
LIFE CHANGING MEDICINE

**NOW HIRING! HOSPITALISTS**

University of Pittsburgh Physicians seeks Hospitalists to provide and direct inpatient medical care for hospital patients. May be required to work overnight shifts as a Nocturnist (a Hospitalist who works overnight shifts). Possible worksite locations at hospitals and medical centers throughout the state of Pennsylvania.

*Requirements: medical degree; must have completed a U.S. accredited medical residency training program in Internal Medicine or Family Medicine; valid Pennsylvania medical license.*

**Apply by following these steps:**  
Visit <http://careers.upmc.com> and enter **23000220** in the "Search Keyword/Job ID" field and click Go.

*EOE/Disability/Veteran.*