

NOTICE TO BIDDERS

Sealed proposals will be received by the LSSE/ Senate Engineering Company, U-PARC, 420 William Pitt Way, Building A-6, Room 138, Pittsburgh, PA 15238, on behalf of the Allegheny Valley North Council of Governments (AVNCOG), until 11:00 AM on Friday, November 15, 2024, and publicly opened and read aloud immediately thereafter, for the following federally funded CDBG Program Project:

Book # 19-24 Project

Title ADA Improvements to Municipal Bldg./Park **Project**

Number CD 49-7.1 C **Fee** \$40

Municipality

Springdale Twp.

Plans and Specifications for all projects listed above must be obtained at the offices of LSSE/Senate Engineering Company, U-PARC, 420 William Pitt Way, Pittsburgh, PA 15238, phone #412-826-5454. A

non-refundable fee for the reproduction and binding of the specifications and plans, as listed above, will be required. Checks shall be made payable to "LSSE/Senate Engineering Company" for each bid packet. Proposals must be upon the forms furnished by the AVNCOG and be accompanied by a certified check or bid bond, in the amount of ten percent (10%) of the total bid made payable to the Allegheny Valley North Council of Governments. All envelopes containing bid proposals shall be clearly marked with the bidders' company name, address, bid book number and project title. *Compliance is required with the Davis-Bacon Act and other Federal Labor Standard Provisions; Title VI and other applicable provisions of the Civil Rights Act of 1964; the Department of Labor Equal Opportunity Clause (41 CFR 60-1.4); Section 109 of the Housing and Community Development Act of 1974; Executive Order 11625 (Utilization of Minority Business Enterprise); Executive Order 12138 (Utilization of Female Business Enterprise); in compliance with Section 504 of the Rehabilitation Act of 1973 and Americans with Disabilities Act of 1990; the Allegheny County MBE/WBE Program enacted July, 1981, which sets forth goals of 13 percent Minority and 2 percent Female Business Enterprise; and the Allegheny County Ordinance #6867-12, setting forth goals of 5 percent Veteran-Owned Small Businesses.* The AVNCOG reserves the right to waive any informalities or to reject any or all proposals, for any reason whatsoever.

Robert V. Frank

AVNCOG Executive

Director