NOTICE OF PUBLIC HEARING
Public Notice is hereby given that a public hearing will be held by the Allegheny County Industrial Development Authority (the Authority) on Wednesday, November 6, 2024, at 2 p.m. ET at Koppers Building, Suite 500, 436 Seventh Avenue, Pittsburgh, PA 15219 on behalf of the County of Allegheny (the County), regarding the isolated by the lowar Finance Authority of its Revenue Bonds (Lifespace Communities, Inc.) (the Bonds), consisting of one or more series, in an aggregate principal amount not to exceed \$180,000,000. The proceeds of the Bonds will be loaned to Lifespace Communities, Inc., an lowar nonprofit corporation (the Corporation). A portion of the proceeds of the Bonds, in a principal amount not expected to exceed \$10,000,000, will be used by the Corporation to finance the costs ation to final of ad involve the Authority, the County, or the Cornmonwealth of Pennsylvania in the issuance of the Bonds or the acquisition, construction, improvement and equipping of the Project but is an accommodation by the Authority and the County to satisfy the requirements of Section 147(f) of the Internal Revenue Code of 1986, as amended. Details of the financing may be obtained during regular business hours from the Authority, Koppers Building, Suite 500, 436 Seventh Avenue, Pittsburgh, PA 15219. AVERGE PRISOURGIT, PRISOURGIT, PART 15219. At the public hearing, any and all persons in attendance will be afforded an opportunity to comment on the proposed Project and the issuance by the lowa Finance Authority of its Bonds therefor. PERSONS DESIRING TO PARTICIPATE AND EXPRESS VIEWS DURING THE PUBLIC HEARING MAY DO SO BY: (i) DIALING INTO THE HEARING USING THE FOLLOWING TOLL-FREE S VIEV. EARING ALING I USING T USING THE USING THE COLLOWING THE COLLOWING TOLL-FREE ELEPHONE NUMBER AS OLLOWS: Dial -866-398-2885, then enter coess code 911114# (the elephone line will be ctivated 10 minutes before he scheduled hearing) or (ii) PROVIDING WRITTEN COMMENTS VIA EMAIL TO beth odonnell@alleghenycoun yus ON OR BEFORE IOVEMBER 4, 2024. COMMENTS RECEIVED BY EMAIL WILL BE READ INTO HE RECORD AT THE PUBLIC JEARING. F( TE F( LEGH INI DEV OUNT IAL IENT HORITY Z, Sr. Deputy A Adam I