

INVITATION FOR BIDS

(IFB)

NOTICE IS HEREBY GIVEN that specifications and proposal forms for furnishing all labor and materials and professional consulting and/or construction services for the following project entitled:

Library Park – Music Hall

Limited HVAC Upgrade

(Project #: 2018-CITF-002)

The Andrew Carnegie Free Library & Music Hall is accepting bids for Work as detailed in the Bid Package and construction documents. The bidding documents are available from Landau Building Company located at 4378 Craighead Road, Allison Park, PA 15101, Phone: (724) 935-8800, email: cberes@landau-bldg.com on Thursday, October 17th, 2024 at 9:00am. All documents will be issued electronically with access information provided by email. Hard copies of the documents can be prepared for pickup upon request. Signed, sealed and notarized bids shall be hand delivered or mailed to the Andrew Carnegie Free Library & Music Hall at 300 Beechwood Avenue, Carnegie PA 15106 until 2:00 PM local time on Thursday, November 7th, 2024. The public bid opening will be held at the facility in the Lincoln Gallery immediately after bids are due. A Certified check payable to the Andrew Carnegie Free Library & Music Hall or a bid bond executed by the Bidder and a surety company approved by the Owner, in an amount equal to ten percent (10%) of the total amount of bid, must be submitted with each bid. Compliance is required with the Pennsylvania Prevailing Wage Act of 1961, P.L. 987, No. 442; Title VI and other applicable provisions of the Civil Rights Act of 1964; the Department of Labor Equal Opportunity Clause (41 CFR 60-1.4); Executive Order 11625 (Utilization of Minority Business Enterprise); Executive Order 12138 (Utilization of Female Business Enterprise); in compliance with Section 504 of Rehabilitation Act of 1973 and Americans with Disabilities Act of 1990; the Allegheny County MBE/WBE Program enacted July, 1981, which sets forth goals of 13 percent Minority and 2 percent Female Business Enterprise; and the Allegheny County Ordinance #6867-12; setting forth goals of 5 percent Veteran Owned Small Businesses.