

OFFICIAL

ADVERTISEMENT

Separate and sealed proposals will be received by the Turtle Creek Valley Council of Governments, 2700 Monroeville Boulevard, Monroeville, PA, 15146 until One (1:00) PM prevailing time on Thursday, June 20, 2024 for the following project(s)

CD 49-3.12.10 Valley

Avenue Culvert, Phase 2, Wall

Copies of drawings, specifications and other contract documents may be examined or obtained for bidding purposes from Glenn Engineering and Associates, Ltd., 14920 Lincoln Highway, North Huntingdon, PA 15642. Fees for each document are One-hundred (\$100.00) Dollars (non-refundable) payable to Glenn Engineering and Associates, Ltd. Requests for mailing will be honored with an additional fee of Eighteen (\$18.00) Dollars for postage and handling. For additional information you may visit www.glennengr.com. **NO DOCUMENTS WILL BE ISSUED WITHIN 48 HOURS OF THE SCHEDULED BID OPENING.**

CD 49-7.7a Catch Basin

Replacement, Braddock

Copies of drawings, specifications and other contract documents may be examined or obtained for bidding purposes from Glenn Engineering and Associates, Ltd., 14920 Lincoln Highway, North Huntingdon, PA 15642. Fees for each document are One-hundred (\$100.00) Dollars (non-refundable) payable to Glenn Engineering and Associates, Ltd. Requests for mailing will be honored with an additional fee of Eighteen (\$18.00) Dollars for postage and handling. A mandatory pre-bid meeting will be held on Thursday, June 14, 2024 at 1:00 PM at the Braddock Borough Municipal Building – 415 6th Street, Braddock, PA 15104. For additional information you may visit www.glennengr.com. **NO DOCUMENTS WILL BE ISSUED WITHIN 48 HOURS OF THE SCHEDULED BID OPENING.**

Bids will be opened publicly and read aloud on Thursday, June 20, 2024 at the office of the Turtle Creek Valley Council of Governments, 2700 Monroeville Boulevard, Monroeville, PA 15146. Compliance is required with the Davis-Bacon Act and other Federal Labor Standard Provisions; Title VI and other applicable provisions of the Civil Rights Act of 1964; the Department of Labor Equal Opportunity Clause (41 CFR 60 – 1.4); Section 109 of the Housing and Community Development Act of 1974; Executive Order 11625 (Utilization of Minority Business Enterprise); Executive Order 12138 (Utilization of Female Business Enterprise); in compliance with Section 504 of the Rehabilitation Act of 1973 and the Americans with Disabilities Act of 1990; the Allegheny County MBE/WBE Program enacted July, 1981, which sets forth goals of 13 percent Minority and 2 percent Female Business Enterprise; and the Allegheny County Ordinance #6867-12, setting forth goals of 5 percent Veteran-Owned Small Businesses. Further, notice is hereby given that this is a Section 3 Project under the Housing and Urban Development Act of 1968, (as amended) and must to the greatest extent feasible, utilize lower income residents for employment and training opportunities and Section 3 Business concerns and all contracts and subcontracts for this project shall contain the "Section 3 Clause" as set forth in 24 CFR, Part 135.38. Moreover, compliance is required by the prime contractor and all subcontractors with the Federal General Conditions included in the contract documents between the County of Allegheny through its Department of Economic Development and the operating agency. These Federal General Conditions are to be incorporated by reference into all construction contracts between operating agency and contractor, contractor and subcontractor(s), and subcontractor(s) and lower tiered subcontractor(s). Each bid must be accompanied by a Bid Bond or Certified Check payable to the Turtle Creek Valley Council of Governments in an amount of not less than ten percent (10%) of the Base Bid. No bidder may withdraw his or her bid within sixty (60) days after the actual bid opening thereof. The TCVCOG reserves the right to reject any or all bids, alternates or parts of bids.

Amanda Settelmaier

Turtle Creek Valley Council

of Governments

2700 Monroeville

Boulevard

Monroeville, PA 15146

412-858-5115 - phone

412-858-5118 - fax